

As we look at Luke 10:25-37, we'll see how Jesus, our High Road Leader,

MAIN PASSAGE: Luke 10:25 -37 (The Parable of the Good Samaritan)

reveals the	to love, demonstrates			
	across barriers	s, and	us to value	others
by serving them as	those transforme	ed by His grace)	
1.The Command (vs	25-28)			
Loving God with all words, your seat of each (Psalm 73:25-26).				
Loving God with all y beliefs, worldview, a your thoughts throw or opinion. "You can	and reasoning. It	means thinki Romans 12:2), v	ing biblically, i.e., aluing truth over	filtering emotion
Loving God with all life—the real you, yo of who you are. Eve so with an awarenes glorify God and enjo	ur identity, and the second the s	he depth of you I wake up and elongs to God.	ur being—the ete lie down to sleep The chief end of r	rnal part o, you do man is to
Do you probably see	e yourself behavi	ng like the law	vyer? As	road

leaders, we act selfishly when we use influence for personal gain, when we

manipulate others, and when we avoid responsibility.

Do we see how we behave as	Road leaders when we
are passively doing only the bare minimum,	keeping score in relationships,
avoiding risk or confrontation, and serving ou	ut of obligation rather than love?

2. The Compassion (vs. 30-37)

• Luke 10: 30 The man	barrier to compassion.
• Luke 10:31 The priest There is a religi	ious and status
• Luke 10: 32 The _Levite, There is a ser	nse of or self-preservation.
• Luke 10: 33 The Samaritan, accordi	ing to Jesus, he is the one who is the

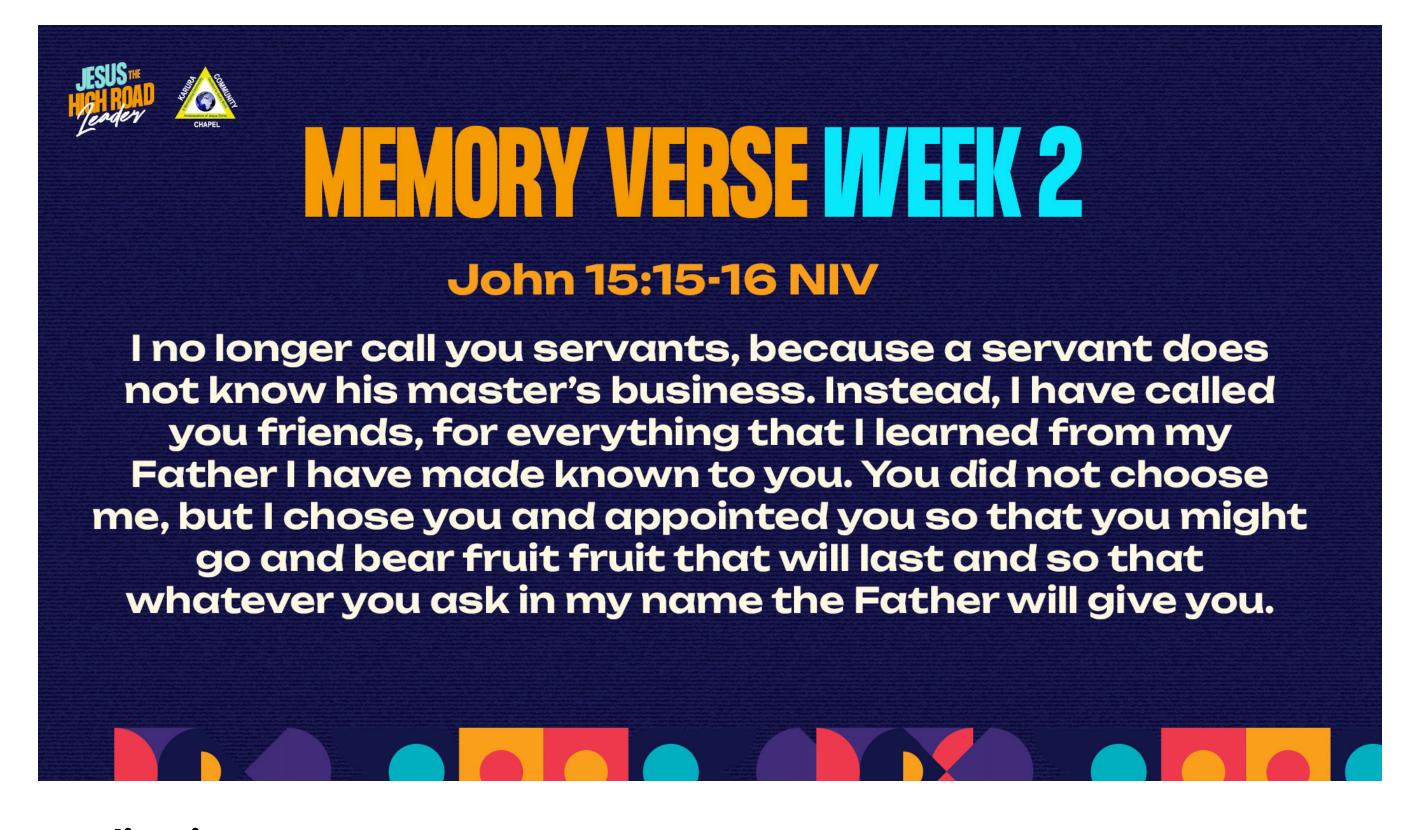
Application

Leading with godly compassion breaks all barriers—social differences, distance, religion, language, psychological challenges, race, etc.

hero, the one who truly loves _____ barriers.

 Write down three names of people whom you will ask the Lord to help you value by loving this week?

3. The Call Luke 10:37



Application

• Find one person to serve this week who is outside your circle of friends that person who people say does not fit in either at your school or at work, or even at home.