



The Bible, The Trinity & The Depravity of Man

- * The Bible; The Divine Inspiration, Authority and Sufficiency of the Holy Scriptures.
- * The Trinity; The Unity of the Godhead with the distinction of Persons in that Unity, namely the Father and the Son and the Holy Spirit, co-equal and co-eternal, to Whom equal honour is due.
- * The Depravity of Man; That in consequence of the fall of Adam man became “lost” and created “enmity against God”; that he is also “without strength” to do the will of God.

Concerning Jesus Christ, The Son of God

- * That the Son of God truly became man being begotten of the Holy Spirit and born of the Virgin Mary, and His righteousness is imputed to all believers.
- * That His death was a sacrifice to God, and a propitiation for the remission of the sins of His people.
- * That He was raised from the dead.
- * That He ascended to the right hand of God and is now the all-sufficient High Priest of His people.
- * That He will come again to receive His people unto Himself and to set up His Kingdom.

Justification Made Right With God

- * That the justification of the sinner before God is by faith alone.
- * That every justified one is also born of God.
- * That such new birth should result in and be made evident by the holiness of life and good works.

Sanctification; The continuing work of being made perfect

- * The need for the Holy Spirit's work in regeneration and sanctification.
- * Sanctification is a state to be deeply desired, but the doctrine of perfection in the flesh is contrary to the teaching of Holy Scripture.

The Resurrection; The Future of Man beyond physical death

- * That at death the spirit of man does not cease to exist or become unconscious.
- * That the dead will be raised either to life or to condemnation and that the blessedness of the righteous and the punishment of the unrighteous will be alike eternal.

The Devil, The Nature of the Church & Governance

- * The Devil, Satan; That Satan is a real personality: he was created perfect by God and given power, but through pride, he fell and became the father of sin, the arch-enemy of God and of the souls of men.
- * The Nature of the Church; The Church owns no denominational bonds but regards all believers in the Lord Jesus Christ as members of the one Body of Christ in common with themselves and therefore welcome in the Fellowship of the Holy Spirit all believers in Christ irrespective of race provided they are sound in the Faith and seeking to live godly lives in Christ Jesus.
- * Governance; The oversight of the Church shall be entrusted to the Elders who shall have the qualifications specified in scripture.

‘Becoming Christ-like Disciples, Engaging the Word.’

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